

AMERICANS WITH DISABILITIES ADVISORY COMMITTEE
Commission Chambers, April 18, 2017, 3:00 p.m.

Present: Billy Stonebreaker, Facilities Maintenance
Bobby Lippelman, General Counsel for Sheriff
John Drew, Tax Collector
Stefanie Thomas, Health Department
Kevin Burnette, School Board Facilities Department
Michael Griffin, Building Official
Brenda Linville, Deputy Clerk (recording secretary)

Absent: Steve Kelley, County Commissioner
Vicki Cannon, Supervisor of Elections
Michael S. Mullin, County Attorney
Shanea Jones, County Manager

In the absence of Commissioner Kelley, Mr. Drew presided over the meeting.

It was moved by Mr. Burnette, seconded by Mr. Lippelman and carried unanimously to approve the minutes of the meeting held July 7, 2016, as presented.

Mr. Stonebreaker distributed and reviewed the Americans with Disabilities Act (ADA); ADA National Network, a guideline for writing about people with disabilities; and an article titled "Opening Doors to Everyone." Mr. Drew commented that the information provided by Mr. Stonebreaker was very informative.

Mr. Stonebreaker commented that Facilities Maintenance is presently conducting a review of each county facility at a supervisory level to ensure that they are maintaining all their accessible pathways.

There was no public input.

There was consensus of the Committee to schedule the next meeting for July 25, 2017 at 3:00 p.m.

There being no further discussion, the meeting adjourned at 3:25 p.m.